Minden Branch: 1625 Library Lane Minden, NV 89423 P:775.782.9841 F:775.782.5754



Lake Tahoe Branch: 233 Warrior Way Zephyr Cove, NV 89448 P:775.588.6411 F:775.588.6464

P.O. Box 337 • Minden, NV 89423

library.douglascountyny.gov

Douglas County Public Library Board of Trustees Meeting Notice and Agenda

June 20, 2023

The Douglas County Public Library Board of Trustees will meet at **10:00 a.m.** on **Tuesday, June 27, 2023** in the Meeting Room of the Minden Library, 1625 Library Lane, Minden, NV. The meeting will be in-person and will not be simultaneously streamed via YouTube or Zoom®. Below is an agenda of all items scheduled for consideration.

Agenda

The Library Board encourages the respectful consideration of all views by members of the public. In order to ensure that every individual desiring to speak before the Library Board has the opportunity to express his or her opinion, it is requested that the audience refrain from disruptive behavior that may interrupt, interfere or prevent the speaker from commenting on items that are for possible action by the Library Board.

1. Public comments. [No Action]

At this time, public comment will be taken on those items that are within the jurisdiction and control of the Library Board of Trustees. Public comment will not be taken on agenda discussion items because a public hearing is not legally required.

Public Comment is limited to five (5) minutes per speaker. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

If members of the public wish to comment on a specific agenda item scheduled for action, please make comments when the Library Board of Trustees considers that item and the item is opened for public comment.

- 2. <u>For possible action</u>. Discussion on approval of the agenda. The Library Board of Trustees reserves the right to take items in a different order to accomplish business in the most efficient manner, to combine two or more agenda items for consideration, and to remove items from the agenda or delay discussion relating to items on the agenda.
- 3. <u>For possible action</u>. Discussion on approval of the minutes of the May 23, 2023 regular meeting.

4. Consent Calendar.

Items appearing on the Consent Calendar are items that can be adopted with one motion unless pulled by a Trustee wishing to have an item or items further discussed. When items are pulled for discussion, they will be automatically placed as the next item for discussion or may be continued until another meeting.

- a. For possible action. Approval of Gift fund claims
 - i. May 2023
 - ii. June 2023
- 5. <u>For possible action</u>. Discussion and review of Budget Performance Report summary and Gift Fund summary.
 - a. 5/31/2023
- 6. <u>For possible action</u>. Discussion on establishing performance goals for Library Director Timothy DeGhelder to be evaluated as part of the Director's 2024 annual performance evaluation.
- 7. For discussion only. Discussion on professional development and training options for Library employees, including scheduling and economic impacts.
- 8. <u>For discussion only</u>. Discussion and update on the status of the State Library's online training for Nevada Library Trustees.
- 9. <u>For discussion only</u>. Discussion and update on the Friends of the Library Fundraising Gala scheduled for October 2023.
- 10. For discussion only. Discussion and update on the volunteer community engagement program, including recognizing the volunteers at an appreciation reception.
- 11. For discussion only. Director's monthly report on library operations and statistical report from staff.
- 12. Closing public comments.

At this time, public comment will be taken on those items that are within the jurisdiction and control of the Library Board of Trustees or those agenda items where public comment has not already been taken.

13. For possible action. Adjournment.

According to the provisions of NRS 241, this notice and agenda has been posted at or before 9:00 a.m. on the third working day before the meeting at the following locations:

Douglas County Library, 1625 Library Lane, Minden NV,

https://library.douglascountynv.gov/

Douglas County website.

https://douglascountynv.granicus.com/ViewPublisher.php?view_id=1

State of Nevada website, https://notice.nv.gov

Supporting materials are available at the Minden Library, 1625 Library Lane, Minden, NV or at the Douglas County website address listed above. A request for copies of the supporting materials may be directed to:

Veronica Hallam, Administrative Services Manager Douglas County Public Library 1625 Library Lane, Minden, NV 89423 775-782-9841 vhallam@douglas.lib.nv.us

Reasonable efforts will be made to assist and accommodate members of the public who are disabled and wish to attend the meeting. Please contact Veronica Hallam at 782-9841 before June 27, 2023 for arrangements.

DOUGLAS COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES

A quorum or greater number of Library Board Trustees may be gathering at any or all of the following organizations' meetings during the month of July / August 2023. At these meetings the Library Board of Trustees is in attendance to observe the proceedings of the organization and to participate in discussions to the extent allowed by the organization.

These organizations may not have posted a formal agenda for their meetings. The Library Board of Trustees present at the meeting will take no action relevant to the Douglas County Public Library.

| Friends of the Library | 7/10/23 | 4:00 PM | Minden Library |
|--------------------------------------|---------|---------|---------------------|
| 2 nd Wednesday Book Group | 7/12/23 | 5:00 PM | Minden Library |
| Summer Reading Finale | 8/1/23 | 2:00 PM | Zephyr Cove Library |
| Summer Reading Finale | 8/1/23 | 4:00 PM | CVIC Hall |
| 2 nd Wednesday Book Group | 8/9/23 | 5:00 PM | Minden Library |
| Friends of the Library | 8/14/23 | 4:00 PM | Minden Library |

^{*}Meeting dates, times and locations are subject to change.

UNAPPROVED LIBRARY BOARD OF TRUSTEES MINUTES May 23, 2023

ATTENDEES

Library Board Members: Vice Chairperson Starla Doughty, Trustees Robert Conner, Theresa DeGraffenreid

Library Staff: Library Director Timothy DeGhelder; Library Supervisors Laura Treinen, Vanna Bells, Holly Traxler; Administrative Services Manager Veronica Hallam, Clerk to the Board

County Staff: Deputy District Attorney Cynthea Gregory

Absent: Trustee Kimberly Estee

THE MEETING CONVENED AT 10:02 A.M.

1. PUBLIC COMMENTS.

Vice Chairperson Starla Doughty asked for public comment.

There being no public comment, public comment was closed.

2. DISCUSSION ON THE ELECTION OF LIBRARY BOARD OF TRUSTEE OFFICERS, INCLUDING CHAIR DUE TO BONNIE ROGER'S RESIGNATION AND IF NECESSARY, VICE CHAIR.

MOTION/VOTE:

Trustee Robert Conner made a motion to nominate Vice Chairperson Doughty as Chairperson. Trustee Theresa DeGraffenreid made a second and the motion carried unanimously with a 3-0 vote. Trustee DeGraffenreid made a motion to nominate Trustee Conner as Vice Chairperson. Chairperson Doughty made a second and the motion carried unanimously with a 3-0 vote.

3. DISCUSSION ON APPROVAL OF THE AGENDA.

MOTION/VOTE:

Vice Chairperson Robert Conner made a motion to approve the agenda. Trustee DeGraffenreid made a second and the motion carried unanimously with a 3-0.

4. DISCUSSION ON APPROVAL OF THE MINUTES OF THE APRIL 25, 2023 REGULAR MEETING.

MOTION/VOTE:

Trustee DeGraffenreid made a motion to approve the minutes of the April 25, 2023 regular meeting. Vice Chairperson Conner made a second. There being no public comment, the motion carried unanimously with a 3-0 vote.

5. CONSENT CALENDAR.

a. APPROVAL OF GIFT FUND CLAIMS

- i. April 2023
- ii. May 2023

| Gift Fu | and C | laims |
|---------|-------|-------|
| April / | May | 2023 |

| | | A. YA | 9883 |
|---------------------------|---|--------|------------|
| *Amazon | SRP prizes | 04425 | \$ 671.51 |
| *Town of Minden | CVIC Hall rental for FOL May Book | | |
| | Sale | 04426 | \$ 77.97 |
| *Baker & Taylor | Books for 2 nd Wednesday Book Club | PO0096 | \$ 35.10 |
| *DoCo Procurement Program | Items Tiny Art Show | 04438 | \$ 2.68 |
| *DoCo Procurement Program | Library Swag; refreshments for The | | |
| Ü | Council items for Summer Reading | 04439 | \$ 3333.75 |
| *DoCo Procurement Program | Items for Tea Party; supplies for SRP | 04440 | \$ 105.61 |
| DoCo Procurement Program | Items for Adult Crafters'; items for the | | |
| | Business Showcase | 04441 | \$ 39.71 |

^{*}Funding/partial funding by Friends of the Library

MOTION/VOTE:

Vice Chairperson Conner made a motion to approve the consent calendar. Trustee DeGraffenreid made a second. There being no public comment, the motion carried unanimously with a 3-0 vote.

6. <u>FOR POSSIBLE ACTION</u>. DISCUSSION AND REVIEW OF BUDGET PERFORMANCE REPORT SUMMARY AND GIFT FUND SUMMARY.

a. 4/30/2023

Director Tim DeGhelder informed the board that the library's budget is in good shape with the overall budget at 75% with one month left in the fiscal year.

MOTION/VOTE:

There being no public comment, Trustee DeGraffenreid made a motion to approve the budget performance report. Vice Chairperson Conner made a second and the motion carried unanimously with a 3-0 vote.

7. DISCUSSION AND REVIEW OF LIBRARY GRANT SUMMARY REPORT AND ACCEPTANCE OF THE DOLLAR GENERAL LITERACY FOUNDATION GRANT.

a. Grant Applications

- i. Summer Reading Program Sponsor Outreach
- Local business support
- Senior Community Center
- Swimming Pool
- Bowling Alley- Rancho's
- Local Cinema
- Starbucks
- Dairy Queen
- Maverik
- McDonald's
- Blind Dog Coffee
- Domino's Pizza
- Main St. Coffee
- 7-11 Rancho's
- Chicken Shanty
- Kim's Donut and Tea House
- Zephyr Cove Stables (former donor)
- Zephyr Cove Resort
- Safeway
- Casey's Restaurant
- Sierra Subs
- Clearly Tahoe
- Beinvenidos Restaurant
- Juice Envy
- Dollar Tree
- Nevada Beach Campground
- Sushi Pier
- Red Hut Café
- Rose Petals

Director DeGhelder noted that the library has been engaging with local businesses in Douglas County to see if they wanted to partner with the library by providing free passes, gift cards and donations. The list given are the local businesses the library has reached out to but not all have responded. Trustee DeGraffenreid asked if the library has considered reaching out to small businesses and ask for money to go toward prizes for the Summer Reading Program because she owns a small business and she would have liked to have been approached to donate some money even if it were a small amount. Tim noted that he wants to build relationships with the local businesses and do an in-kind with gift cards and free passes first so the library can tell these businesses at the end of the program what their contribution served, and then at the October gala perhaps take it to the next level to see if they want to help monetarily with library programs.

b. Grant Awards

i. Dollar General Literacy Foundation Grant for \$3,000

Holly Traxler stated to the board that for the first time the library created a special Summer Reading Program with Austin's House and Washoe Tribe using these grant funds. She explained the process of the program and how it caters to the needs of each individual. She noted that what this grant will do is help the library reach those who are impoverished, those who are marginalized and get into those communities so they feel connected. That's how they improve their literacy. Trustee DeGraffenreid commended the library for reaching out and thinking outside of the box to connect with those forgotten people and communities to make it attainable for them to get the same benefits as others do. Holly noted that next year the library would like to do a specialized Summer Reading Program with China Spring as well.

Chairperson Doughty asked for public comment.

MOTION/VOTE:

There being no public comment, Vice Chairperson Conner made a motion to accept the grant of \$3,000 from the Dollar General Literacy Foundation. Trustee DeGraffenreid made a second and the motion carried unanimously with a 3-0 vote.

8. UPDATE ON THE OCTOBER FRIENDS OF THE LIBRARY FUNDRAISING GALA.

Director DeGhelder mentioned that the committee had a meeting yesterday and that things are moving along spectacularly. He noted that the magician they had originally thought was to perform at no cost wanted the library to sign a contract to pay \$5,500 for the performance. Deciding that paying this amount when the library and friends are trying to raise money for the library would be unreasonable, the library and committee are now looking for other magicians within the area who are interested in performing at either no cost or a more practical fee. Tim explained the ticket purchasing process and the costs for admission and noted that if someone is unable to attend the gala they have the option to donate to the cause. All is done on the Friends of the Library online Zeffy account which will be a digital link on the library's website. He stated that the library will send three reminder email blasts to patrons who have a library account and will advertise the gala through newspaper articles and flyers that have already been created.

Vice Chairperson Conner noted that it would be wise to have an announcement on the chamber's calendar.

9. DIRECTOR'S MONTHLY REPORT ON LIBRARY OPERATIONS AND STATISTICAL REPORT FROM STAFF.

The director's monthly report and staff's statistical reports are attached and made a part of these minutes.

Chairperson Doughty asked Tim how the interviews are going for the librarian position. Laura Treinen stated that the library has six candidates to interview by phone. The interview panel could not reach one of the candidates and after interviewing the other five, one did not move forward. She noted that the in person interviews will take place the first part of June. When asked if the person who was hired for the lake position has started, Vanna indicated that the person has not met the minimum background check requirements to start yet on a contingent status. Tim mentioned two new programs the library will host; Pajama Storytime which will be an evening storytime and Spanish storytime which will take place on Saturdays. Holly will be the lead for both programs.

10. DISCUSSION ON THE ANNUAL PERFORMANCE EVALUATION OF LIBRARY DIRECTOR, TIMOTHY DEGHELDER, INCLUDING PERFORMANCE, JOB DESCRIPTION FUNCTIONS, COMPETENCIES, ACHIEVEMENTS, JOB DUTIES AND SETTING FUTURE GOALS. PURSUANT TO NRS 241.031(1) THE BOARD MAY CONSIDER AND DISCUSS THE CHARACTER, COMPETENCE, ALLEGED MISCONDUCT OR PHYSICAL OR MENTAL HEALTH OF MR. DEGHELDER.

Chairperson Doughty noted that two public comments were submitted by email and were included in the packet and as supplemental material. Those public comments were from Barb Wilson and Dianne Deadrich.

Chairperson Doughty asked for public comment.

Sam Steele made public comment and stated that he is a member of the Minden Rotary Club where Tim has been a member for the last year. He commented that Tim is doing an excellent job and with rotary he is a great volunteer in the community. He stated that he has worked with Tim several times to accomplish the goals they've set. He always seems to be enthusiastic and is very community oriented and that is what is needed, a person with a service heart who puts themselves above the community above themselves. He noted that he looks forward to working another year with Tim at the Minden Rotary Club.

A packet of information and the blank evaluation form was included in the board packet and as supplemental material. Each trustee prepared their annual performance evaluation and went around the table to share their scores and comments.

The board took a short recess while Deputy District Attorney Cynthea Gregory calculated the scores.

Recessed at 10:58 A.M. Reconvened at 11:15 A.M.

Deputy District Attorney Gregory tallied the scores and the overall evaluation rating was totaled at 2.81% which merits the County established salary increase of 2.8 percent. The evaluation will be submitted to Human Resources with a Personnel Action Form for the 2.8 percent merit increase.

Tim thanked the board for their kind words. His first year was just trying to reconnect people back to the library after the last rough couple of years, so talking to people was a big factor. He thanked his staff for stepping up and noted that anytime he came up with an idea or staff came up with an idea together they found a way to get it done. He commented that he calls staff the producers because they always produce and get things done. He stated he is happy to have new board members and that he wants the library to be great and that's what he is here for.

It was determined that Tim will bring forth his goals he would like to accomplish and discuss with the board at the next meeting.

11. CLOSING PUBLIC COMMENTS.

Chairperson Doughty asked for public comment.

Holly notified the board that during the meeting she received an email from United Way to inform her that they will donate 300 books to the library. She noted that these books are already vetted by United Way and are books they use for their reading initiatives around the country. They will be given to elementary age children.

Chairperson Doughty thanked everyone and thanked Bob and Theresa for voting her in as chair. She thanked Tim for all that he has done during this past year and that it's been amazing to watch how the library has grown and to hear the comments from the public which have been phenomenal. She thanked staff as well.

THE MEETING ADJOURNED AT 11:23 A.M.

Lib. Board of Trustees Mtg 6/27/23 Consent Calendar Agenda Item 4a

Gift Fund Claims May / June 2023

| *Town of Minden | CVIC Hall rental for Summer Reading | 04445 | \$ 50.00 |
|-----------------|--|-------|-------------|
| *Amazon | Books for 2 nd Wednesday Book Club | 04462 | \$ 1,174.11 |
| *Amazon | SRP adult incentives & prizes | 04469 | \$ 190.17 |
| Amazon | Austin House incentives; Washoe Tribe incentives | 04472 | \$ 237.45 |
| Amazon | 3D printer gifted by former trustee | 04475 | \$ 877.61 |
| *Amazon | SRP grand prizes; items for Science Club; items for 2 nd Wednesday Book Group | 04476 | \$ 933.20 |

^{*}Funding/partial funding by Friends of the Library

GIFT FUND EXPENDITURES REPORT FY 22-23

| 6/20/2023 | all and the second second | | , | | | |
|--|---------------------------|--------------------------|-----------------|--|--|--|
| Vendor | Voucher | Date | Programs | Library | All Others | Notes |
| Swank Movie Licensing | 4070 | 4/8/2022 | 370.83 | PROPERTY OF SECTION | Mr Oners | Movie licensing movie showing Tahoe (FOL) 5/1/22-4/30/23 FY22-23 |
| Swank Movie Licensing | 4151 | 8/29/2022 | 1,438.00 | | | Movie licensing movie showing Minden (FOL) 7/1/22-6/30/23 FY22-23 |
| Amazon | 4163 | 7/6/2022 | 22.54 | | | Items for Tween Art program |
| Do Co Procurement Program | 4129 | 7/4 (2022 | 1 | | | |
| Do Co Procurement Program | 4158 | 7/1/2022 | 104.63 | - | 780.36 | MLA Tri-Conference three night hotel expense - LD, Missoula MT 8/3-8/6/22 (FOL) |
| Amazon | 4174 | 7/19/2022 | 192.51 | | 54.97 | Adult Prizes for summer reading \$192.51 DLT Tea Party program; \$54.97 Tiny Art Show |
| | | | | | 54.01 | \$21.46 refreshments for SRP Board Game Night; \$40 membership entry fee for the |
| Petty Cash | 4177 | 7/19/2022 | 21.46 | <u> </u> | 40.00 | Chamber's Board of Directors Installation Dinner - TD |
| Amazon | 4183 | 7/25/2022 | 224.23 | | 27.74 | \$224.23 items for programming; \$27,74 canvases for Tiny Art Show |
| Conservation Ambassadors, Inc. Amazon | 41B1 4196 | 7/25/2022 8/3/2022 | 850.00 | - | 1000 55 | SRP Wild Things Performance Finale, 7/28/2022 (FOL) |
| Do Co Procurement Program | 4203 | 8/4/2022 | 107.78 | | 988.55 | Director event Tiny Art Show Adult Crafters' Club (FOL) |
| Amazon | 4207 | 8/18/2022 | 35.58 | | 103.92 | \$103.92 Director event Tiny Art Show; \$35.58 items for movie showings |
| Amazon | 4210 | 8/19/2022 | | | 311.76 | Director event Tiny Art Show |
| Amazon | 4216 | 8/23/2022 | | | 51.98 | Director event Tiny Art Show |
| Do Co Procurement Program | 4204 | 8/4/2022 | 45.38 | | | Items for Science Club (FOL) |
| Town of Minden Amazon | 4222 4226 | 8/29/2022 | 50.00 | | 1 | Civic Hall rental for Paranormal Investigation (Ghost Scouts program) |
| Periodori | 4220 | 8/30/2022 | 33.68 | | - | Knit and Crochet Club (yarn winder) |
| Petty Cash | 4233 | 9/1/2022 | | | 58.60 | \$28.60 Employee recognition; \$30 Rotary Club members 19th Hole Reception (2nd annual Bill Henderson Memorial Golf Tournament) |
| Amazon | 4235 | 9/6/2022 | 84.88 | | | Buttons for programs and events |
| Maverik | 4230 | 8/31/2022 | 18.22 | | | Refreshments for The Council meeting 8/17/22 (FOL) |
| Do Co Procurement Program | 4228 | 8/30/2022 | | | 75.38 | \$30 Chamber's membership luncheon; \$45.38 items for Tiny Art Show |
| Mango | 4238 4240 | 9/9/2022 9/13/2022 | | 3,000.00 | 1044.07 | Library material (Mango Conversations Enterprise Subscription) |
| Baker & Taylor | PO0093 | 9/15/2022 | 298.05 | | 311.97 | Tiny Art Show supplies |
| | 1 | 571572022 | 280.03 | | | 2nd Wednesday Book Group (FOL) \$72.86 Coamic Ink program supplies (FOL); \$231.35 Fright Night (FOL); \$102.34 |
| Amazon | 4254 | 9/27/2022 | 304.01 | 102.34 | 1 | Book Sale/donations line pricing gun |
| Do Co Procurement Program | 4256 | 10/3/2022 | 6.99 | | | Items for Benned Books Jeopardy program 9/22/22 |
| Do Co Procurement Program Do Co Procurement Program | 4258 | 10/3/2022 | 118.00 | | | One time showing movie licensing |
| Do Co Procurement Program | 4259 | 10/3/2022 | | | 395.67 | Employee Recognition |
| Do Co Procurement Program | 4260 | 10/3/2022 | 427.35 | | 32.48 | \$32.46 employee recognitions; \$392.91 items for Fright Night program (FOL); \$34.44 items for Tuesday Tea Party program |
| | | | | | 92.40 | \$103.44 for Uhaul rantal and gas for the friends Fall book sale (FOL): \$138.14 lunch |
| Do Co Procurement Program | 4255 | 10/3/2022 | | | 241.58 | as part of the Library Supervisor Interview meet & greet. |
| Amazon | 4265 | 10/12/2022 | 119.98 | | | \$119.96 3D pan refills for the 3D Pan Art program |
| Baker & Taylor | PO0093 | 10/21/2022 | | 528.92 | | 2nd Wednesday Book Group (FOL) |
| Amazon | 4283 | 11/1/2022 | 784.20 | | | Amazon - \$694.28 Lego prizes for Lego Winter Building Challenge (FOL); \$89.92 Lego set for Fright Night (FOL) |
| Do Co Procurement Program | 4288 | 11/3/2022 | 43.03 | | | Items Tuesday Tea Party program |
| Do Co Berger | | | | | | \$1,294.92 Book repair machine; \$154.46 items for Dresslerville STEAM kits (FOL): |
| Do Co Procurement Program | 4292 | 11/7/2022 | 204.27 | 1,294.92 | | \$49.81 items for Halloween Fright Night event (FOL) |
| Petty Cash | 4298 | 11/10/2022 | 5.48 | | 100.00 | \$5.48 treats for Tuesday Tea Party program; \$100 Rotary meeting meals 10 @ \$5/each (\$50) and Paul Harris Contribution (\$50) |
| Baker & Taylor | PO0093 | 11/30/2022 | | | 100.00 | 2nd Wednesday Book Group (FOL) |
| D- 6- 8 | | | | | | Merchandise to display from the library's Redbubble store. All proceeds on to the |
| Do Co Procurement Program Do Co Procurement Program | 4305 4311 | 11/28/2022 | 20.00 | | 103.56 | Friends of the Library. |
| Do Co Procurement Program | 4312 | 11/30/2022 11/30/2022 | | | 75.00 | \$23 items for Science Club (FOL); \$75 gift cards for employee recognition |
| The state of the s | 4012 | 11/50/2022 | 100.00 | | | Items for Adult Crafters' Club \$202.73 items for Gingerbread House Decorating (FOL); \$49 items for Tahoe |
| Do Co Procurement Program | 4313 | 11/30/2022 | 202.73 | L | 49.00 | Chamber's Holiday Tree Lane |
| | | 12/28/2022 | | | 22.99 | \$22.99 Tim D space heater |
| | | | 40.38 | | | Items for The Council meeting |
| | | | 19.22 3.54 | | | Items for Science Club |
| | | 1/11/2023 | 3.54 | | 31.28 | \$7.50, \$18.98. (\$22.94) Items for Gingerbread House Decorating (FOL) |
| | | | 572.66 | | 31.20 | Supplies for book repair machine \$572.66 DLT Book Club (FOL) |
| | | | | | | |
| Amazon | | 1/14/2023 | 132.26 | | | \$82.41 gluesticks and construction paper; \$49.85 DnD program materials (rulebooks) |
| | | 1/21/2023 2/1/2023 | | 266 60 | 274.11 | \$274.11 art supplies |
| | | 2/2/2023 | | 266.60 | 200.00 | \$266.60 DLT Book Club (FOL) |
| | | | | | 200.00 | Rotary Club meeting fee and semi annual Club dues \$89.66 lights for the 2023 Parade of Lights with bookmobile; \$50.79 table tapestry |
| | | 2/3/2023 | | | | with library logo for event visits |
| | | 2/4/2023 | 100.05 | | 31.95 | \$31.95 durable Kraft paper bags - 500ct |
| | | 2/7/2023 | 180.30 | | | \$139.94 items for Adult Crafters'; \$40.36 refreshments for The Coucil |
| DO CO PIOCUIENIENI PIOGRAM | 4336 | 2/7/2023 | 42.64 | | | Items for Tea Party program |
| | | | | | | \$84.58 items for Adult Crafters', \$1,402.19 registration, flight and hotel stay for the Oklahoma Lib. Assoc. annual conference 3/8-3/10/23 LD; \$175.90 supplies for book |
| | | 2/7/2023 | 84.58 | | 1,578.09 | repair machine |
| Amazon | 4363 | 2/14/2023 | | | 132.32 | \$132.32 gouache paint set of 18 (x6) |
| | İ | | | | | \$5.39 ergonomic crochet hook and knilting needles for Knit and Crochet Club; \$17.56 |
| Amazon | 4364 | 2/15/2023 | 22.95 | | 33.08 | construction paper and pencil & crayon sharpener for Storytime DLT; \$33.08 gouache paint set of 18 (x2) |
| | | | | | | \$244.88 scented pencils with fruit erasers, scratch & sniff bookmarks, star stress |
| | | 3/2/2023 | | | 244.88 | balls, and stickers |
| | | 3/7/2023 | 10.00 | | 66.89 | \$86.69 markers, puzzle glue, floor puzzle, acrylic paint set (FOL) |
| | | | 42.77 128.00 | | | Items for Adult Crafters' Club |
| | $\overline{}$ | | 126.90 35.75 | | | \$86.54 items for Adult Crafters' Club; \$40.36 refreshment for The Council Items for Tea Party program |
| | | | -5.15 | | | \$26.67 items for 2023 Tiny Art Show (FOL); \$11.26 refreshments for new board |
| | | | 26.67 | | 11.26 | members |
| | | 3/21/2023 | 100.00 | | 50.00 | CVIC Half rental for 3/28 Library Board Meeting |
| Pioneer Center | 4388 | 3/17/2023 | 400.00 | | l_ | 2023 SRP kick-off performance |

GIFT FUND EXPENDITURES REPORT FY 22-23

6/20/2023

| | 1 | | | Library | 2-1700 | |
|---------------------------------|--|-----------|-----------|-----------|------------|---|
| Vendor | Voucher | Date | Programs | Materials | All Others | Notes |
| Amazon | 4393 | 3/20/2023 | 16.88 | | 164.63 | \$16.96 crochet hooks for DLT Knit & Crochet Club; \$21.27 price gun labels (blue); \$82.00 price gun labels (red, orange, green); \$81.38 washable paint set, construction paper, baby wipes |
| Collaborative Summer Library Pr | 4404 | 4/6/2023 | 821.63 | | | \$821.63 "All Together Now" 2023 SRP merchandise (FOL) |
| Do Co Procurement Program | 4409 | 4/10/2023 | 14.98 | | | Items for Tea Party program |
| Do Co Procurement Program | 4411 | 4/10/2023 | 37.62 | | | Items for Adult Crafters' Club |
| Swank Movie Licensing | 4413 | 4/11/2023 | 74.17 | | | \$74.17 Copyright compliance movie license 2 months 5/1/23-6/30/23 FY22-23 |
| Amazon | 4418 | 4/13/2023 | | | 450.71 | \$168.45 May the Fourth merchandise and goodies (FOL); \$49.94 May the Fourth merchandise and goodies (FOL); \$232.32 Tiny Art Show 2023 puzzle pieces (FOL) |
| Amazon | 4420 | 4/14/2023 | | | 314.31 | \$314.31 washable paint sets, colored pencils, and markers (FOL) |
| Amazon | 4425 | 4/21/2023 | 542.39 | 129.12 | | \$542,39 SRP 2023 prizes (FOL); \$129.12 manga (FOL) |
| Town of Minden | 4426 | 4/24/2023 | | | 77.97 | CVIC Hall rental for May Book Sale (FOL) |
| Baker & Taylor | PO0093 | 4/26/2023 | 35.10 | | | Book Group (FOL) |
| Do Co Procurement Program | 4438 | 5/3/2023 | | | 2.68 | Items for Tiny Art Show (FOL) |
| Do Co Procurement Program | 4439 | 5/3/2023 | 3,333.75 | | | \$2,980.67 library swag for programs and event visits; \$40.36 refreshments for The Council; \$194.93 items for Summer Reading (FOL); \$117.79 items for Summer Reading (FOL) |
| Do Co Procurement Program | 4440 | 5/3/2023 | 105.61 | | | \$9.48 items for Tea Party; \$15.47 items for Tea Party; \$1.29 items for Tea Party; \$45.86 bins for SRP prizes; \$33.51 decorations for SRP |
| Do Co Procurement Program | 4441 | 5/3/2023 | 19.73 | | 19.98 | \$19.73 items for Adult Crafters' Club; \$19.98 items for Business Showcase |
| Town of Minden | 4445 | 5/10/2023 | 50.00 | | | CVIC Hall rental for SRP (FOL) |
| Amazon | 4462 | 6/1/2023 | 1,174.11 | | | Books for 2nd Wednesday Book Group (FOL) |
| Amazon | 4469 | 6/5/2023 | 190,17 | | | \$158.82 adult incentives (FOL) (grant funds); \$33.35 SRP adult prizes (FOL) (grant funds) |
| Amazon | 4472 | 6/6/2023 | | | 237.45 | \$140.11 Austin's House incentives (Dollar General grant); \$97.34 DG Washoe incentives (Dollar General grant) |
| Amazon | 4475 | 6/8/2023 | | | 877.61 | 3D printer gifted by outgoing Library Board member Kate Garrahan |
| Amazon | 4476 | 6/9/2023 | 933.20 | | | \$858.21 SRP Grand Prizes (0-16) (FOL grant), \$63.00 Science Club supplies, \$11.99 2nd Wednesday Book Group (FOL) |
| | | | | - | | |
| TOTALS | | | 15,688,51 | 5.321.90 | 8.785.32 | Grand Total: \$29,795.73 |
| | | | Programs | Materials | All others | \$29.795.73 |

Lib. Board of Trustees Mtg 6/27/23

Douglas County Public Library

Agenda Item #5a

Budget Summary

Fiscal Year 2022-2023

Month End

5/31/2023

% of Fiscal Year

77.8%

EXPENDITURE ACCOUNTS

| Salar | ies | & | Wages |
|-------|-----|---|-------|
|-------|-----|---|-------|

Budgeted Augments Current month \$1,017,345 \$70,392

Year-to-date \$813,645 % Used 80%

Benefits

Budgeted

Budgeted Augments Current month \$488,142 \$34,730

Year-to-date \$393,344 % Used 81%

Services & Supplies

Amendments

YTD

Current month Encumber Year-to-date \$567,463 \$197,388

\$22,523 \$159.014 \$525,617 % Used 90%

\$0

Some individual lines are paid only once per year, in July and will therefore show a higher than expected percentage of disbursements in the early months of a fiscal year.

Capital Outlay **

Amend

Amended Encumber Year-to-date Less YTD

Budgeted ments \$0

Current

\$0

\$0

% Used \$0

Capitai Projects ** 224-804-562-000 & 224-804-564-500

Amended

YTD

Budget less

Budgeted Budget Current

\$0

Encumber Year-to-date YTD

% Used

0%

\$0

^{**} These are pass-through accounts. During the year money will be transferred from Services & Supplies lines or money will be augmented by grant payments. Any single item costing \$50,000 or more will pass through this account. Augmentations are done as needed per fiscal year, and so these accounts can show a negative balance.



Library Expense Budget Performance Report Fiscal Year to Date 05/31/23 Exclude Rollup Account

| 896.71 | 27 | 3,659.58 | 1,340.42 | .00 | 77.95 | 5,000.00 | 4,000.00 | 1,000.00 | L. | Travel | 520.064 |
|----------------|----------|----------------------|--------------|--------------|---------------|----------------|------------|----------------|----------------------------------|--------------------------|---------|
| 3,796.29 | 194 | (1,657.90) | 3,429.90 | .08 | .00 | 1,772.00 | .00 | 1,772.00 | Postage/Po Box Rent | Postage | 520.060 |
| 10,585,32 | ‡ | .00 | .00 | -08 | .00 | .00 | .00 | .8 | Telephone Expense | Telepho | 520.055 |
| 54,770.51 | 10 | 62,560.15 | 6,639.85 | .08 | .00 | 69,200.00 | .00 | 69,200.00 | Computer System - County Created | Comput | 520.045 |
| 2,477.52 | ‡ | (3,474,46) | 3,474.46 | .8 | 152.02 | .80 | .00 | .00 | Program Underwriting | Program | 520.029 |
| .8 | ‡ | ğ | .8 | .00 | .00 | .08 | .80 | .00 | SERVICES & SUPPLIES | SERVIC | 520,000 |
| | | | | | | | | | 0. | Services & Supplies | 8 |
| \$303,405.56 | %1B | \$94,797.62 | \$393,344.38 | \$0.00 | \$34,730.23 | \$488,142.00 | \$0.00 | \$488,142.00 | Employee Benefits Totals | | |
| 6,149.00 | 92 | 559.00 | 6,149.00 | .8 | \$59.00 | 6,708.00 | .00 | 6,708.00 | PEBS-Ret.Medical | PEBS-RA | 511.201 |
| .00 | 0 | 650.00 | .9 | .00 | .00 | 650.00 | .8 | 650.00 | Social Security | Social S | 511.195 |
| 935.00 | 158 | (595.00) | 1,615.00 | .00 | 170.00 | 1,020.00 | .00 | 1,020.00 | Cell Phone Stipend | Cell Pho | 511.189 |
| 8,833.06 | 77 | 3,418.69 | 11,417.31 | .8 | 980.91 | 14,836.00 | .00 | 14,836.00 | care | Medicare | 511.186 |
| 3,211.92 | R | 912.36 | 4,192.64 | .8 | 356.30 | 5,125.00 | .00 | 5,125.00 | Unemployment | Unempl | 511.184 |
| 95,448.66 | 81 | 27,729.78 | 115,571.22 | .00 | 10,854.40 | 143,301.00 | .00 | 143,301.00 | Group Insurance | Group I | 511.183 |
| 15,807.44 | 8 | 4,774.41 | 18,409.59 | .00 | 1,552.48 | 23,184.00 | .00 | 23,184.00 | Workers Comp | Worker | 281.182 |
| 173,020.48 | 90 | 57,328.38 | 235,989.62 | .00 | 20,257.14 | 293,318.00 | .00 | 293,318.00 | ement | Retirement | 511.181 |
| | | | | | | | | | a | Employee Benefits | Em |
| \$635,340.04 | 80% | \$202,780.33 | \$813,644.67 | \$0.00 | \$70,391.93 | \$1,016,425.00 | (\$920.00) | \$1,017,345.00 | Salanies & Wages Totals | | |
| 8 | 0 | (920.00) | .08 | .00 | .00 | (920.00) | (920.00) | .80 | Salaries-Offset | Salaries | 511.999 |
| .00 | ‡ | .00 | .00 | .00 | .00 | .99 | .00 | .80 | Sick Leave Payoff | Sick Lex | 511.178 |
| 16,115.88 | ‡ | (32,106.37) | 32,106.37 | .00 | 3,167.50 | .00 | .00 | .00 | | Side | 511.174 |
| 42,917.92 | † | (44,309.11) | 44,309.11 | .8 | 1,315.95 | .00 | .00 | .00 | rbon | Vacation | 511.173 |
| 6,039.25 | ‡ | (5,084.27) | 5,084.27 | .08 | 339.27 | .00 | .00 | .00 | p Paid | Comp Paid | 511.172 |
| 24,779.88 | ‡ | (35,151.28) | 35,151.28 | .00 | .00 | .00 | .00 | .00 | lays | Holidays | 511.171 |
| 275.68 | ‡ | (15.29) | 15.29 | .00 | .00 | .00 | .00 | .8 | thre | Overtime | 511.170 |
| 155.76 | ‡ | (192.19) | 192.19 | 8 | .00 | .00 | .08 | .8 | Comp Payout | Comp F | 511.169 |
| 22,645.36 | ÷ ÷ | (3,332.86) | 3,332.86 | .00 | .00 | .00 | .00 | .00 | Vacation Payout | Vacatio | 511.167 |
| 8 | ‡ | .8 | .00 | .00 | .00 | .00 | .00 | .00 | Holiday Overtime | Holiday | 511.165 |
| 522,411.31 | ć. | 323,691.70 | 693,453.30 | .8 | 65,569.21 | 1,017,345.00 | .8 | 1,017,345.00 | Salaries & Wages | Salarie | 510,000 |
| | | | | | | | | | U, | Salames & Wages | 23 |
| | | | | | | | | | ENSE | EXPENSE | |
| | | | | | | | | | Areagn | Department 804 - Library | Depa |
| | | | | | | | | * | | Fund 224 - Library | Fund 2 |
| Prior Year YTD | Rec'd | Transactions | Transactions | Encumbrances | Transactions | Budget | Amendments | Budget | Account Description | Accoun | Account |
| | % Used/ | Budget - YTD % Used/ | ฮ | ð | Current Month | Amended | Budget | Adopted | | | |



Library Expense Budget Performance Report Fiscal Year to Date 05/31/23 Exclude Rollup Account

| \$1,466,091.83 | | \$532,239.57 | \$159,014.16 \$1,843,164.27 | \$159,014.16 | \$127,645.43 | \$2,534,418.00 | \$461,468.00 | \$2,072,950.00 | Grand Totals | | |
|------------------|---------|----------------|-----------------------------|----------------|----------------|------------------|----------------|------------------|---------------------------------|----------------------------------|----------|
| \$1,406,091.83 | | 15.66777854 | \$4,043,104.2/ | 91.2510,2514 | 20,010,121 | \$6,357,710.00 | e ros, roscor | | | | |
| (\$1,466,091.83) | 79% | (\$532,239.57) | (\$1,843,164.27) | (91.+10/651\$) | (\$127,645,43) | (\$2,534,418.00) | (\$461,468.00) | (\$2,072,950.00) | Department 804 - Library Totals | | |
| \$1,466,091.83 | 79% | \$532,239.57 | \$1,843,164.27 | \$159,014.16 | \$127,645.43 | \$2,534,418.00 | \$461,468.00 | \$2,072,950.00 | EOPENSE TOTALS | | |
| \$0.00 | 42% | \$154,442.00 | \$110,558.00 | \$0.00 | \$0.00 | \$265,000.00 | \$265,000.00 | \$0.00 | Capital Outlay/Projects Totals | | |
| .00 | 42 | 154,442.00 | 110,558.00 | | .8 | 265,000.00 | 265,000.00 | .00 | 1 | Capital Projects | \$62,000 |
| \$527,346.23 | 90% | \$80,219.62 | \$525,617.22 | \$159,014.16 | \$22,525,277 | 00.159/6475 | 00.005/414 | DO.COF, VOC4 | copin curding is consistent | Capital Outlay/Projects | Caprila |
| .00 | ‡ | .00 | .00 | .8 | .00 | .00 | .00 | .00 | | Investment Service Fees | 365./35 |
| 340.94 | ŧ | (378.91) | 378.91 | .8 | 39.30 | .00 | .00 | .8 | d Processing | Bank Fees-Credit Card Processing | 550.100 |
| .00 | ‡ | .00 | .8 | .00 | .08 | 8 | .00 | .00 | Gran | Statewide Collection Gran | 540.012 |
| 28,195.00 | 87 | 4,402.32 | 30,662.68 | .00 | 2,618.02 | 35,065.00 | 35,065.00 | .08 | pplies | Grants-Services & Supplies | 540.010 |
| 559.87 | w | 14,612.57 | 387.43 | .00 | 155.85 | 15,000.00 | 15,000.00 | .00 | | Small Projects | 533.817 |
| 2,204.32 | 34 | 3,382.22 | 1,717.78 | .08 | .8 | 5,100.00 | .00 | 5,100.00 | 311 | Office Products Program | 533.813 |
| .00 | ‡ | (24,129.89) | 24,129.89 | .8 | .00 | .8 | .00 | .00 | | Software | 533,806 |
| 94.02 | 228 | (28.653) | 1,139.65 | .00 | 82.85 | 500.00 | .00 | 500.00 | | Small Equipment | 533,802 |
| 1,841.23 | 349 | (2,985.27) | 4,185.27 | .00 | 415.71 | 1,200.00 | .00 | 1,200.00 | | Office Supplies | 533.800 |
| .00 | ‡ | .00 | .80 | .8 | .00 | .00 | .00 | .90 | | Institutional Supplies | 532.065 |
| .00 | 55 | 25,000.71 | 33,927.29 | .00 | .00 | 58,928.00 | 58,928.00 | .00 | K2 | Library Materials-Digital | 532,059 |
| 7,654.63 | 76 | 2,648.91 | 6,165.80 | 2,185.29 | 194,29 | 11,000.00 | .08 | 11,000.00 | | Processing Materials | 532.057 |
| 151,837.56 | 119 | (40,682.43) | 102,966.16 | 147,867.27 | 6,237.45 | 210,151.00 | 83,395.00 | 126,756.00 | is s | Library Materials-Books | 532.054 |
| 2,328.00 | ĸ | 1,852.40 | 2,347.60 | .8 | .00 | 4,200.00 | .00 | 4,200.00 | | Gas & Oil | 532.003 |
| 1,782.66 | 100 | (120.40) | 1,620.40 | .8 | .00 | 1,500.00 | .00 | 1,500.00 | | Circulation Supplies | 100.002 |
| 119,342.25 | ĸ | 36,293.50 | 108,880.50 | .00 | .00 | 145,174.00 | .00 | 145,174.00 | ocation | Central Svcs Cost Allocation | 521.500 |
| 11,155.64 | 71 | 5,781.89 | 13,631.31 | 586.80 | 308.30 | 20,000.00 | 8 | 20,000.00 | | Cataloging | 521.134 |
| 10,395.00 | 282 | (18,167.41) | 28,167,41 | .00 | 8,681.60 | 10,000.00 | .00 | 10,000.00 | - | Professional Services | 521.100 |
| .00 | К | 3,487.25 | 10,461.75 | .00 | .00 | 13,949,00 | .8 | 13,949.00 | ation | Risk Mgmt Cost Allocation | 520.256 |
| 3,778.50 | ጟ | 2,755.33 | 1,444.67 | .00 | .00 | 4,200.00 | .00 | 4,200.00 | | Data Lines | 520.240 |
| 215.00 | 0 | 1,000.00 | .00 | .00 | .08 | 1,000.00 | .00 | 1,000.00 | | Training & Education | 520,200 |
| 2,067.06 | ŧ | .00 | .00 | .00 | .00. | .00 | .00 | .00 | | Cellular Phones | 520.194 |
| 12.99 | 6 | 295.00 | 705.00 | .00 | .00 | 1,000.00 | 1,000.00 | .00 | | Memberships | 520.170 |
| 45.00 | 0 | 70.00 | .8 | .00 | .00 | 70.00 | .8 | 70.00 | | EMRB Assessment | 520.169 |
| 26,797.25 | 75 | 12,548.00 | 37,641.00 | .00 | .00 | 50,189.00 | .00 | 50,189.00 | ance | Risk Mgmt-Co. Insurance | 520.156 |
| 3,371.64 | 8 | 4,239.60 | 2,794.40 | .00 | .00 | 7,034.00 | .00 | 7,034.00 | pment | Rents & Leases Equipment | 520.136 |
| 2,885.58 | 394 | (1,498.43) | 2,025.43 | .8 | .8 | \$27.00 | .00 | 527.00 | | Veh. Maint-Co Shop | 520.116 |
| 4,818.00 | æ | 930.00 | 4,680.00 | 8 | .8 | 5,610.00 | .00 | 5,610.00 | | Motor Pool Expense | 520.114 |
| 2,664,00 | N | 4,779.07 | 75.93 | .00 | .00 | 4,855.00 | .00 | 4,855.00 | | Maint Equip | 520.107 |
| 29,789.00 | 106 | (1,681.80) | 23,604.00 | 8,374.80 | .00 | 30,297.00 | .00 | 30,297.00 | | Janitorial Services | 520.098 |
| 3,759.80 | 15 | 2,557.07 | 442.93 | .08 | .00 | 3,000.00 | .00 | 3,000.00 | | Maint BBG | 520.097 |
| 30,396.87 | 140 | (10,786.46) | 37,899.46 | .00 | 2,011.80 | 27,113.00 | .00 | 27,113.00 | | Unities | 520.088 |
| 5,107.02 | 125 | (5,518.87) | 27,221.87 | .0 | 1,449,33 | 21,703.00 | .00 | 21,703.00 | ications | Telephone/Communications | 520,085 |
| 731.97 | 215 | (589.87) | 1,103.87 | .00 | 98.00 | 514.00 | 8 | 514.00 | | Printing & Binding | \$20.078 |
| 1 | ŧ | (324.00) | 324.00 | .8 | .00 | .00 | .80 | .00 | | Advertising | 520.072 |
| Prior Year YTD | Rec'd | | Transactions | Encumbrances | Transactions | Budget | Amendments | Budget | | Account Description | Account |
| | % Used/ | Budget - YTO | OT/ | d. | Current Month | Amended | Budget | Adopted | | | |



GF Expense Budget Performance Report Fiscal Year to Date 05/31/23 Exclude Rollup Account

| | | | | | 532,061 | Servi | | Departm | Fund 235 | Account | |
|--------------|-------------------------------------|---|----------------|----------------------------|-------------------|---------------------|---------|------------------------------------|------------------------------|---------------------|----------------------|
| Grand Totals | Fund 235 - Library Gift Fund Totals | Department 800 - Library Gift Fund Totals | EXPENSE TOTALS | Services & Supplies Totals | Library Gift Fund | Services & Supplies | EXPENSE | Department 800 - Library Gift Fund | Fund 235 - Library Gift Fund | Account Description | |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | .00 | | | | | Budget | Adopted |
| \$69,660.00 | \$69,660.00 | (\$69,660.00) | \$69,660.00 | \$69,660.00 | 69,660.00 | | | | | Amendments | Budget |
| \$69,660.00 | \$69,660.00 | (\$69,660.00) | \$69,660.00 | \$69,660.00 | 69,660.00 | | | | | Budget | Amended |
| \$1,252.08 | \$1,252.08 | (\$1,252.08) | \$1,252.08 | \$1,252.08 | 1,252.08 | | | | | Transactions | Current Month |
| \$78.97 | \$78.97 | (\$78.97) | \$78.97 | \$78.97 | 78.97 | | | | | Encumbrances | YTD |
| \$28,207.03 | \$28,207.03 | (\$28,207.03) | \$28,207.03 | \$28,207.03 | 28,207.03 | | | | | Transactions | YTD |
| \$41,374.00 | \$41,374.00 | (\$41,374.00) | \$41,374.00 | \$41,374.00 | 41,374.00 | | | | | Transactions | Budget - YTD % Used/ |
| | | 41% | 41% | 41% | 41 | | | | | Rec'd | % Used/ |
| \$31,861.78 | \$31,861.78 | (\$31,861.78) | \$31,861.78 | \$31,861.78 | 31,861.78 | | | | | Prior Year YTD | |



Gift Fund Trial Balance Listing Through 05/31/23 Detail Listing Exclude Rollup Account

| | 253.000 | Fund Balance | 202.000 | Current | 155.000 | 121.100 | 101.090 | 101.000 | Fund 235 - Current | Account | |
|---------------------|--------------|---------------|---------------------------|----------------------|-----------------------|---------------------|-----------------------|-----------|---|---------------------|------------|
| | Fund Balance | slance | Accounts Payable | Current Liabilities | Prepaid Expense | Interest Receivable | Investment-FMV Adjust | Cash | 235 - Library Gift Fund Current Assets | Account Description | |
| Fund Balance Totals | | | Current Liabilities Totak | בעווכות השטבנט וענמט | Current Arrate Totale | | | | | | |
| (\$67,111.49) | (67,111.49) | (Ant on over) | (1,404.28) | \$00,215,// | 1,567.19 | 251.57 | (1,445.96) | 68,142.97 | ; | Balance Forward | |
| \$0.00 | .00 | 464/014270 | 26,012.48 | \$57,648.32 | 370,83 | 1,522.84 | 782.67 | 54,971.98 | | YTD Debits | |
| \$0.00 | .00 | \$2,702.31 | 25,782.31 | \$31,733.86 | 1,938.02 | 1,194.88 | 1,327.37 | 27,273.59 | | YTD Credits | |
| (\$67,111.49) | (67,111.49) | (11.8/1/1¢) | (1,174.11) | \$94,430.23 | .00 | 579.53 | (1,990.66) | 95,841.36 | | Ending Balance | |
| (\$70,784.01) | (70,784.01) | (\$1,810.65) | (1,810.65) | \$69,260.10 | 682.20 | 375.78 | (973.28) | 69,175.40 | | YTD Balance | Prior Year |



Gift Fund Income Statement

Through 05/31/23 Detail Listing Exclude Rollup Account

Fund Category Governmental Funds

Account

Account Description

Budget Amount

Actual Amount

Actual Amount

YTTD Actual

Budget

Prior Year YTD Total

Ę

Ð

Ð

Budget Less

% of

Fund Type Governmental-Spec Revenue

Fund 235 - Library Gift Fund

REVENUE

Department 000 - Revenue

Miscellaneous Revenue

367.102 Donations

Department 000 - Revenue Totals Miscellaneous Revenue Totals REVENUE TOTALS \$69,660.00 \$69,660.00 \$0.00 9 \$4,738.09 \$4,738.09 \$4,738.09 4,511.19 \$54,351.66 \$54,351.66 \$54,351.66 53,297.69 (\$54,351.66) \$15,308.34 (53,297.69) \$15,308.34 78% +++ **%8**7 **+ +** \$28,527.22 \$28,527.22 \$28,527.22 29,897.68

EXPENSE

Department 800 - Library Gift Fund

Services & Supplies

532.061 Library Gift Fund

| 0 | | | | | | Department 800 - | | |
|-----------------------------|----------------|----------------|--------------|---|----------------|--------------------------------|----------------------------|-----------|
| Grand Total Net Gain (Loss) | EXPENSE TOTALS | REVENUE TOTALS | Grand Totals | | EXPENSE TOTALS | 800 - Library Gift Fund Totals | Services & Supplies Totals | |
| \$0.00 | 69,660.00 | 69,660.00 | | | \$69,660.00 | \$69,660.00 | \$69,660.00 | 69,660.00 |
| \$3,486.01 | 1,252.08 | 4,738.09 | | : | \$1,252.08 | \$1,252.08 | \$1,252.08 | 1,252.08 |
| \$26,144.63 | 28,207.03 | 54,351.66 | | • | \$28,207.03 | \$28,207.03 | \$28,207.03 | 28,207.03 |
| \$26,144.63 | 41,452.97 | 15,308.34 | | | \$41,452.97 | \$41,452.97 | \$41,452.97 | 41,452.97 |
| +++ | 40% | 78% | | i | 40% | 40% | 40% | 40 |
| (\$3,334.56) | 31,861.78 | 28,527.22 | | | \$31.861.78 | \$31,861.78 | \$31,861.78 | 31,861.78 |

Library Director Goals 2023 to 2024

Keep developing the volunteer program

Keep networking in the community, promoting library services and looking for partnerships

Youth Goals- 1,000 Books Before Kindergarten (challenge kids and families to read books before school), Every Child Ready to Read (teach parents the basics to developing readers), Reading Program in Schools (work with 2nd graders on expressing themselves)

Finish Teen Room (furniture, PC, cameras, lighting, painting). If the library board approves it would be nice to find a room sponsor. (Example, like the rooms in our community center)

Continue long-term building maintenance. (This building is 40+ years old)

Educate staff on marketing basics so we can start looking at marketing plan. Start with SCORE and County Plan

To increase 5%- look at gate count, circulation, programs, digital media and social media contacts. (This would be across the board increase)

Develop a new adult reading program. (Winter Read) stakeholders

Develop a training schedule for staff

Continue working with Friends of the Library- team relationship, develop more funding opportunities

If possible, bring back the Library Foundation in 2024 for long-term bigger funding projects

Continue to monitor and look for ways to complete Strategic Plan Goals

Continue co-operation and look for opportunities between County Manager and other county departments

Work with staff to look for outside funding opportunities

Volunteer Update 2023

I had a goal of getting the public more involved in volunteering at the library.

Library volunteers must past a county background check if they are over the age of 18.

July 2022- number of volunteers (2) volunteer hours (0)

June 2023 number of volunteers (26) volunteer hours (840) We might hit 1,000 hours by July.

I would like to see our volunteer numbers reach over 40 by July 2024.

Most of our volunteers- clean and reshelf the books. We do have two volunteers trained in book repair. They have repaired over 500 books. We estimate the saving of buying new books at \$18 a piece which is a saving of \$9,000 if we had to repurchase the materials.

We have Friends of the Library members come in and sort books. These hours do help the library but they are not counted over library service hours since they only sort materials. The number of FOL hours is about 20 hours a week. Which also gives us another 1,000 hours of people volunteering related to the library.

Reading Paws are volunteers that come every week. Organizational partnership.

We are working on finding a Spanish speaking volunteer to help with story-time.

When we get more volunteers we would like to expand their roles.

I am planning on having a thank you lunch for volunteers- Jan 2024.

Summer Reading Program- We had our official Summer Reading Program kickoff on June 20th, we had 190 signups on the first day. We had the Sheriff Posse out front greeting our customers. We had an afternoon Japanese Drum Program around 2pm. Our reading prizes are in our display case. Our Tiny Art Show puzzle is displayed and we already gave out our first box of puzzle pieces. We have signups digital and paper copy signups.

New staff member starts at Zephyr Cove. Our new team member started this month. We are back to normal hours, no lunch break. Our new team member has extensive IT experience.

Librarian Interviews- we also hired a new librarian for our acquisitions position. He will start after his background check is complete. Theodore (Theo) Kaleel has been offered and has accepted the position.

Ticket Sales- Gala. Our library gala link is up on our webpage. https://library.douglascountynv.gov/

Picking up trash at Zephyr Cove. The library was supporting a program where people pick-up trash and get rewards.

SCORE business program. The library will be working with SCORE in July and do our first program- The Basics of Starting Your Own Business. Saturday July 15th from 1pm to 3pm.

New Library Board Member- I attended the BOCC meeting and let all of the potential board candidates know they can volunteer at the library or volunteer with the Friends of the Library. All of the candidates were ready to make an

impact on the library. Jimayne Merkow was chosen to serve the remainder of Bonnie Rogers' term until Dec. 2023.

3D Printer- The library had a donation from Kate Garrahan to purchase a 3-D printer. The printer was purchased. We are in the process of training staff on how this works. We will bring a policy suggestion to a future board meeting for approval before we give public access to the printer.

Backpack Buddies and Food Closet- We have had food donations every other week for our new teen zone.

Chamber Coffee- I attended coffee at Sierra Chef and was joined by Barb Wilson, president of the Friends of the Library.

Tiny Art Show- started June 15, we have created the puzzle pieces with a barcode. They will be checked out like a book so we can get all of the puzzle pieces returned by August 15. So far, the public seems to be excited about having another art show.

Quarterly Book Sales- coming soon! August and November (August 16 and 17) Will be our first sale at the library in 2023. (November 15 and 16) Will be our second book sale at the library. This sale will prepare on Friday morning and have an afternoon FOL book invite in the evening. Then there would be an all-day sale on Saturday.

We might have a sponsor for our First Tiny Free Library Box. We would have this box be a sample during our Library Gala.

Bookmobile at Farmer's Market. This will be a summer stop for the library.

Storytime in the park. We will have a children's story time during the summer school break. Wednesday mornings. (This will also include crafts)

Looking to bring back Author Nights to the Minden location. More information coming on this for 2024.

We are also planning a thank you lunch for our volunteers- early January. Our volunteers

We are looking at January and February for an Adult Winter Read Program. We want to give our 18+ crowd a special reading program. We might create a bingo card with different types of reading materials for adults to get a bingo and then get an entry for a prize.

Four new security cameras have been added. The newer cameras cover the teen room, children's area, adult table area and the meeting room.

Tiles cleaned at the front-looks cleaner but not perfect.

Free fishing licenses for kids age 12-17. We posted on our FB for the state of NV.

Looking at training classes for the next 12 months- our current list.

- 1. First Aid & CPR (2 to 4 hours)
- 2. Every Child Ready to Read (2 hours)
- 3. Marketing basics (SCORE- 2 hours)
- 4. Dealing with mental issues (1 hour)
- 5. Active Shooter Training (2 hours)
- 6. Strength Finders (2 hours)
- 7. Novel-list Reader's Advisory (2 hours)
- 8. Naloxone training

A new volunteer will do Zoom Programming- Possible after-hours. We might have an on-line program run by a volunteer on a Friday or Saturday night. (still working out the details.)

Celebration of Pollinator Week-learning more about bees.

Storytime at Genoa- Working with Sierra Chef to have a couple of outdoor story times with crafts in July and August. We would simply do the repeat the story-time at the Minden Park.

Extra donations given for Summer Reading \$200 from the Zephyr Cove Tennis Club Foundation \$75 from the Animal Arc Wildlife Sanctuary

Updated to my workplace training completed in June

Course Name: Douglas County Policy 100.12, Anti-Harassment

Course Name: Whistleblower's Protection

Upcoming dates that could be supported by the library board-

July 18th Spellbinders Magic, August 16th& 17th book sale at library, September 13 Lake and 15 Minden (Tiny Art Show- public viewing event)

Library tour- available before or after board meeting in July. Show all the current space we have and meet staff.